

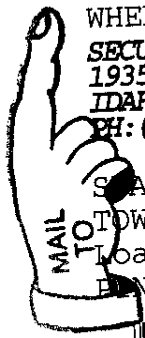
# UNOFFICIAL COPY



0720822166

Doc#: 0720822166 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2007 02:32 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



MAIL TO

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 100152977  
PIN No. 17-18-215-016-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: 100 SOUTH ASHLAND AVE., #208, CHICAGO, IL 60607  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0702440045, Parcel ID No. 17-18-215-016-0000,  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **RANDY L MELTON, A SINGLE PERSON**

J-AM8080105RE.081248  
(RIL1)

MIN 100024200015829779 MERS PHONE: 1-888-679-6377  
Page 1 of 2

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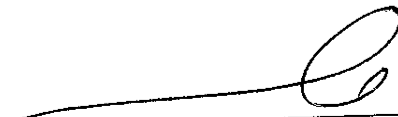
# UNOFFICIAL COPY

Loan No. 1001582977  
 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 9, 2007

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*



\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**



\_\_\_\_\_  
**MARY ENOS**  
**SECRETARY**

Property of COOPER'S Office

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this JULY 9, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MARK HATFIELD**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
 \_\_\_\_\_  
**MARK HATFIELD (COMMISSION EXP. 03-20-2012)**  
 NOTARY PUBLIC

# UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

1001582977  
AM 808010516

Legal Description: PARCEL 1:

UNIT 208 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF R-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97789526.

Permanent Index #'s: 17-18-215-016-1004 Vol. 0593 and 17-18-215-016-1004 Vol. 0593

Property Address: 100 South Ashland, Unit 208, Chicago, Illinois 60607

Property of Cook County Clerk's Office