

UNOFFICIAL COPY

NAME: 'COTLEDGE, DENNIS
Loan#: 7442085403-FNF

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0720835071 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 08:21 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to RESIDENTIAL FUNDING COMPANY, LLC, POOL #27, SETTLEMENT DATE 1-1-2001. (hereinafter called the Assignee), its successors and assigns, on 07/11/07, the following described mortgage:

Date: July 18, 2006 Amount of Debt: \$ 320,000.00
Mortgagor: DENNIS M. COTLEDGE A/K/A DENNIS COTLEDGE;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, its successors and/or assigns
Recorded on July 25, 2006 As Document 0620604043 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 23 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 2 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-22-206-016-0000
Commonly known as: 1243 SOUTH KARLOV AVENUE, CHICAGO, IL 60623

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

G M F W F

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature] Vice President

By: [Signature] Certifying Officer

Eric Tate Asst Secretary

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 91F
CHICAGO, ILLINOIS 60604

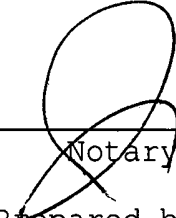
State of IL)

UNOFFICIAL COPY

County of ss. Dakota)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Laura Hascott and Eric Lake, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

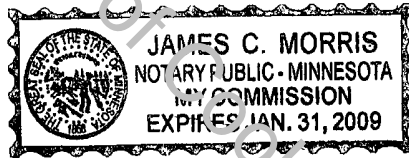
(Notary Seal)



Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0709955
GMFNF
Attention:



Property of Frank County Clerk's Office