UNOFFICIAL COPY

NAME: CIBOROWSKI, ANTONI AND EWA

Loan# <u>0016788374-FNF</u>

ASSIGNMENT OF BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received from Option One Mortgage as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BAINK, NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2006-OP1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OP4.



Doc#: 0720835074 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/27/2007 08:22 AM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: May 20, 2005 Amount of Debt : \$261,000.00

Mortgagor: ANTONI CIBOROWSKI; E iviA CIBOROWSKI;

Mortgagee: OPTION ONE MORTGAGE CORFORATION

Recorded on May 31, 2005

As Document 0515135588

In the Office of the Recorder/Registrar of COOK County, Winois, and described as follows:

LOT 78 IN FRANK-LON HOMES, INC. UNIT #2, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUT! 15AST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-21-430-008
Commonly known as: 3509 RUBY STREET, FRANKLIN PARK, IL 60 13 (

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _______, 20______, 20_______, 20________, has set their hand and seal for and on behalf of Option One Mortgage.

(CORPORATE SEAL)

ATTEST:

JEANELLE GRA

Assist Mt Secretary

Option One Mortgage

Rick Wilken

Assistant Secretary

53 W. JACKSON BOULE SW. JACKSON BOULE SUITE 915 CHICAGO JI MACIS

0720835074 Page: 2 of 2

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The Undersigned, a Notary Public in and for Mode County, State of MM, does hereby certify that Mode the Authorized Agent of Order Order as authorized agent appeared before the this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.
Given under my hand and notarial seal this <u>/</u> day of <u>Ju/</u> , 20 <u>0</u> .
(Notary Seal) Notary Public
Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300 Chicago, IL 60602
PB#0708107
OPT
Attention: JAMES C. MORRIS NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES JAN. 31, 2009
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V _{fs} .