

# UNOFFICIAL COPY

NAME: THOMPSON, OLUBUKOLA  
Loan#: 109149511

## ASSIGNMENT OF MORTGAGE

### BOX 178



Doc#: 0720835081 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2007 08:25 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignee), its successors and assigns, on 09/03/06, the following described mortgage:

Date: June 30, 2005 Amount of Debt: \$ 186,400.00

Mortgagor: OLUBUKOLA THOMPSON;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on July 22, 2005 As Document 0520304050 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 3 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-02-206-003-0000

Commonly known as: 18619 AUGUSTA LANE, HAZEL CREST, IL 60429

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CFW

E.L. JOHNSON INVESTIGATIONS  
221 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

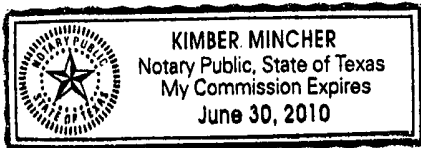
By: [Signature]  
JILL BALENTINE, SR. VICE PRESIDENT Certifying Officer

By: [Signature]  
KIMBERLY DAWSON, 1ST VICE PRESIDENT Certifying Officer

State of TEXAS )  
ss. COLLIN )  
County of \_\_\_\_\_ )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JILL BALENTINE, SR. VICE PRESIDENT and KIMBERLY DAWSON, 1ST VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

(Notary Seal)



[Signature]  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0609946  
CFW  
Attention: