UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

5A3719030 Ph 10(3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0720835123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2007 08:46 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y TRESE PRESEN	\mathbf{TS} , That the	Americ	an Chartered Ban	k			
a corporation of the State of	Illinois	, for an	, for and in consideration of the payment of the indebtedness					
secured by the	Mortgage		hereinafter mentioned, and the cancellation of all					
the notes thereby secured,	and of the sum of one	dollar, the receip	pt whereof is hereb	y acknowledged	, does hereby			
REMISE, RELEASE, CONVEY	and QUIT CLAI of unito		Alicia I. Seberhagen, a/k/a Alicia Izetta Carroll					
	377 West Katl leen	Drive, Park Ridg	e, IL 60068		11			
its/his/their heirs, legal represen	tatives and assigns, all the r	ight, title, interest, o	claim or demand wh	atsoever it may	have acquired			
in, through, or by a certain		aring the date of	8/11/2005 an	d recorded on	9/2/2005,			
in the Recorder's Office of	Cook	Cour	nty, in the State of	Illinois,				
in book of rece	ords, on page,	as accument No(s).		0524534029	,			
to the premise therein described	, situated in the County of	Cook	, State of	Illinois	, as			
follows, to wit:		4/)						
LOT 6 IN BLOCK 4 IN MICHA	AEL JOHN TERRACE UNIT	NUMBER 1, BEA	G A SUBDIVISIO	N OF PART OF	THE NORTH-			
LOT 6 IN BLOCK 4 IN MICHA	AEL JOHN TERRACE UNIT	NUMBER 1, BER	G A SUBDIVISIO	N OF PART OF T	THE NORTH-			
EAST 1/4 OF THE NORTHEA		WNSHIP 41 NORT	'H RA NGE 12, EAS	ST OF THE THIF	RD PRINCIPAL			
MERIDIAN, IN COOK COUN'	ry, illinois.							
			0/4/					
to a sale on solate all at the sale	1 1 9 0		0,1					
together with all the appurtenance		~ ~ 1.	· ·					
Permanent Real Estate Index Nu			9-26-209 - 002-0000					
Address(es) of premises:			e, Park Ridge, IL 6					
Witness hand	and seal	this	9th day o	f <u>July</u>	, <u>2007</u> .			
			101	A-				
		1 hm	I The	H.	(SEAL)			
								
					(00.41)			
					(SEAL)			
This instrument was prepared by	<i>r</i> :		1199 E. Higgins R	oad				
3 mail to	American Chartered	Bank	Schaumburg, Illin					
3 mm	(NAME)			(ADDRESS)				
t					•			

BOX 333-07

2

0720835123 Page: 2 of 2

UNOFFICIAL COPY

STATE OF		Illinois					
County of		Cook		SS.			
in and for said personally kn (' ffff) known to me same persons and severally and delivere to authority g act, and as the	own to me to be to be the saknowledged d the sai iven by the Box	State aforesaid, DO ethe V. Potential are subscribe that as such a strument and cau	, a corporated to the forested the corporation, for the useal the seal the	of the of the ion, and Secretary of said egoing instrumen and ate seal of said ses and purposes t	corporation, and point, appeared be corporation to of said corporatherein set forth. day of	ersonally known fore me this Secre be affixed the stion, as their free	day in person tary, they signed ereto, pursuant te and voluntary , 2007
			94	County	Clorts		
	MAIL TO:		ADDRESS OF PROPERTY:		ТО		RELEASE DEED By Corporation