

**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.  
KNOW ALL MEN BY THESE PRESENTS,**

That **BROADWAY BANK  
5960 N. BROADWAY  
CHICAGO, ILLINOIS, 60660**

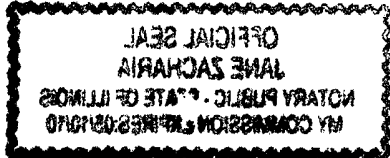


Doc#: 0720835240 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2007 01:05 PM Pg: 1 of 2

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto **AMIR ALI KHOJA and YASMEEN KHOJA, HUSBAND AND WIFE AS JOINT TENANTS., whose address is 8710 GROSS POINT RD., SKOKIE, IL. 60077** heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date of the 28<sup>th</sup> day of **OCTOBER, 1994** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 31<sup>st</sup> day of **OCTOBER, 1994** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 94925219 & 94925220** and by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date of the 15<sup>th</sup> day of **MAY, 1995** and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 22<sup>nd</sup> day of **MAY, 1995** in book \_\_\_ of records, on \_\_\_ page, as **Document No. 95331657 & 95331658** to the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

**LOT 5 AND 6 IN BLOCK 1 IN BROCKHAUSEN AND FISHCHSER'S FIRST ADDITION TO EDEGWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining



Atorneys' Title Guaranty Fund, Inc.  
1 S Wacker Dr., CHICAGO  
Chicago, IL 60605-1950  
Attn: Search Department

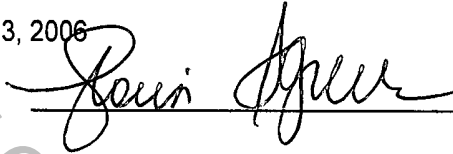
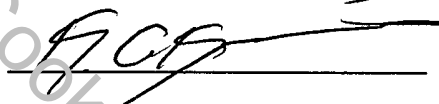
**UNOFFICIAL COPY**

<b>RELEASE DEED PREPARED BY:</b> JANE ZACHARIA BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660	<b>TO:</b> AMIR ALI KHOJA YASMEEN KHOJA	<b>ADDRESS OF PROPERTY:</b> 6332 N. BROADWAY CHICAGO, ILL. 60660	<b>MAIL TO:</b> LEE PERRES 1500 19 SOUTH LASALLE SUITE CHICAGO, IL. 60603
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Permanent Real Estate Index Number: 14-05-107-016-0000, 14-05-107-017-0000

Address(es) of premises: 6332 N. BROADWAY, CHICAGO, IL. 60660

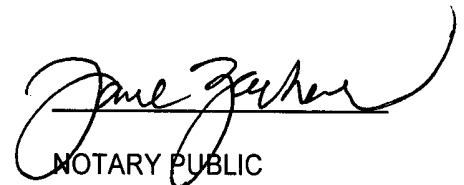
Witness, hand, and seal this September 13, 2006


Gloria Sgueros  
Vice President /  
Senior Loan Officer

Kimon G. Kostis  
Controller

This instrument was prepared by:

Broadway Bank  
5960 N. Broadway  
Chicago, IL 60660STATE OF ILLINOIS  
COUNTY OF COOK

I, JANE ZACHARIA, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sgueros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 13<sup>th</sup> day of September 13, 2006

  
NOTARY PUBLIC
