SUBORDINATION OF LIEN C

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 Doc#: 0721140115 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/30/2007 03:45 PM Pg: 1 of 2

, .... io the recorder's use only

ACCOUNT # 29-2990002059

## Ticor Title Insurance

PARTY OF THE FIRST PART: HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on February 19<sup>th</sup>, 1999 and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 99167944 made by Ernest W. Hirth, Jr. and Sharan A. Hirth, BORROWER(S) to secure an indebtedness of \*\*TWENTY-FOUR THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 12-09-431-048-0600

Property Address: 9719 West Harold, Schiller Park, IL 60176

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to nake a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and surficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_\_\_ County in the State of Illinois as document No.\_\_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED FIFTY THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 29, 2007

Kristin Kapinos, Consumer Loan Underwriter

BOX 15



0721140115 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINO	[S]	
	}	SS
County of COOK}		

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

forth.

OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois My Commission Expires May 04, 2011

GIVEN Under my hand and notorial seal this 20th day of June, 2007

Judith C. Sihveil, Notary

Commission Expires May 4<sup>th</sup>, 2011

## SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008