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RELEASE OF MORTGAGE BY CORPORATON

THIS DOCUMENT PREPARED BY: MAIL TO:

Doc#: 0721149064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/30/2007 12:55 PM Pg: 1 of 2

New Trier Federal Credit Union 642 Green Bay Rd. Kenilworth, IL 60053

KNOW ALL MEN BY TAFSE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Moragage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **JOHN C. ROBERTSON and COLLEEN HYLAND ROBERTSON**, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may nave acquired in, through or by a certain Mortgage bearing the date of the **August 26, 2004**, and recorded in the Recorder's Office of **Cook** County as Document No.**04259022202**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREE IT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this / g'a day or day or 2007.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By:

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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office of feditions)) SS			
COUNTY OF COOK) 33			
I, Joellen J. Davis , in and Uhrik , personally known	for said County in the S to me to be the Manager	State aforesaid, DO HE	EREBY CERTIFY that leer of NEW TRIER FF	Edwin R.
CREDIT UNION, a Feder	ral Credit Union incorpor	rated pursuant to an A	ct of Congress, appeare	ed before me this
foregoing instrument as we of said corporation, 25 the	lanager/Chief Executive	Officer, pursuant to an	uthority given by the Be	oard of Directors
uses and purposes therein	set forth.	, and as the free and ve	Juntary act of said corp	oration, for the
)			

(SEAL)

OFFICIAL SEAL JOELLEN J. DAVIS Notary Public - State of Illinois My Commission Expires Mar 13, 2011

egal Description

LOT 19 IN PALOS SPRINGS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE Clart's Offica WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN # 23-34-409-019-0000

STATE OF ILLINOIS

Address:

8946 W. Patty Lane, Orland Park, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED