



THIS DOCUMENT PREPARED BY:  
MAIL TO:

CU/AMERICA FIN. SERVICES  
450 E. 22<sup>ND</sup> ST., STE 240  
LOMBARD, IL 60148

Doc#: 0721149073 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2007 12:56 PM Pg: 1 of 4

**MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE**

This Modification of Revolving Credit Loan Agreement and Mortgage (the "Modification") is made this **11th** day of **June 2007** by and between **Mary Ann Naghski**, an unmarried woman (the Borrower") and **NEW TRIER FEDERAL CREDIT UNION**, incorporated by an Act of Congress (the "Lender"), with reference to the following facts:

- A. By that certain Mortgage (the "Mortgage") dated **June 28, 2002** by and between Borrower and Lender, as Mortgagee, recorded on **July 12, 2002**, as Document No **0020764780** with the Recorder of Deeds of **Cook** County, Illinois, the Borrower mortgaged to Lender that certain real property located in **Cook** County, Illinois, legally described as follows:

**PARCEL 1: THAT PART OF THE NORTH 36.92 FEET OF LOT 1 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH A POINT 91.91 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 145.52 FEET EAST AND 165.57 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF**

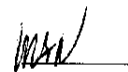
**UNOFFICIAL COPY**  
**SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PIN # 10-25-213-041-0000**

**Commonly known as 221 F Dodge Ave., Evanston, IL 60202**

The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of **\$80,000.00** with a term of 60 months, the maturity date of which is **June 1, 2007**

- B. Borrower wishes to extend the term of the Agreement to a maturity date of **June 1, 2012**, and Lender Agrees to this modification with respect to the new term and maturity date.
- C. The Agreement and Mortgage are hereby modified and amended as follows:
1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit set forth in the Agreement, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement, Mortgage or this Modification.
  2. The last full sentence in Covenant 23 (**Future Advances**) of the Mortgage is hereby amended to read: "However, no advances will be made beyond the 10<sup>th</sup> year of the term of this Mortgage."
  3. The Agreement is hereby modified as follows:
    - a. The section titled **PRINCIPAL REDUCTION** shall read "During the draw period the minimum payment may not fully repay the principal that is outstanding on your line, depending on when you take your draws, even though



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the term of this loan is 180 months and the amortization is based on a 180

month payback.”

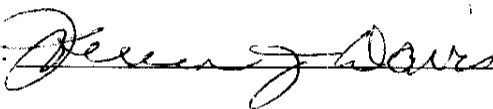
- b. The Maturity Date is amended to read **June 1, 2012**.
- c. The Draw Period is amended to read **10 years**.

4. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Revolving Credit Loan Agreement and Mortgage on the date first set forth above.

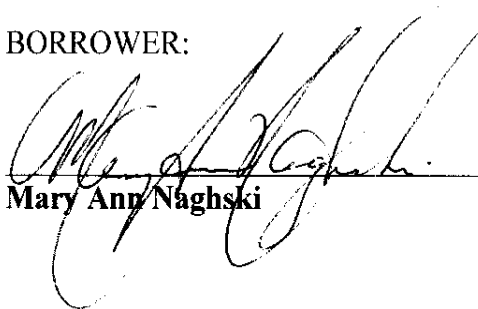
LENDER:

**NEW TRIER FEDERAL CREDIT UNION,  
Incorporated by an Act of Congress**

BY: 

TITLE: Loan Officer

BORROWER:

 (seal)  
**Mary Ann Naghski**

Property of Cook County Clerk's Office

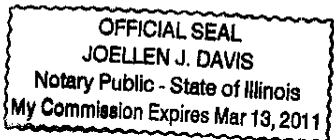
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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

### ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Mary Ann Naghski** personally known to me to be the same Person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this 11<sup>th</sup> day of June, 2007, in Person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

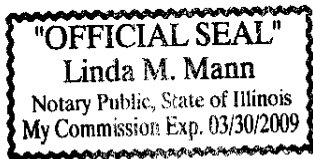


Joellen J. Davis  
Notary Public

(SEAL)

STATE OF ILLINOIS        )  
  )  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joellen J. Davis, personally known to me to be the Loan Officer of **NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress**, appeared before me this 11<sup>th</sup> day of June, 2007 and acknowledged that she executed and delivered the foregoing instrument as the free and voluntary act of **NEW TRIER FEDERAL CREDIT UNION**, and that said action has been duly authorized by the said **NEW TRIER FEDERAL CREDIT UNION**.



Linda M. Mann  
Notary Public

(SEAL)

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