

UNOFFICIAL COPY



Doc#: 0721149027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2007 10:47 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0041451716881

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFONSO ZUNIGA AND MARGARITA ZUNIGA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 11, 2006, and recorded on September 7, 2006, in Volume/Book Page 1-13 Document 0625002140 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-12-222-012-0000

CO OF COOK, STATE OF IL, THE S 3FT OF THE NW/4 OF THE SE/4 OF THE S 1/2 OF THE NW/4 OF THE SE/4 OF THE NE/4 AND THE N 1/2 OF THE SW/4 OF THE SE/4 OF THE NE/4 OF SECT 12, TOWNSHIP 38 N, RANGE 13, E OF THE 3PM, IN COOK CO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5019 S MAPLEWOOD AVE, CHICAGO, IL, 60632

Witness my hand and seal 07/06/07.

JPMORGAN CHASE BANK, N.A.
Tiffany Bowles
TIFFANY BOWLES
Vice President

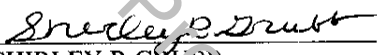


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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY BOWLES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/06/07.


SHIRLEY R GRUBB
Notary Public
EXPIRES 03/05/2010



Prepared by: TIFFANY BOWLES 7/2/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511716881

County of: COOK
Investor No:
Investor Category:
Investor Loan No: