[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0550326841

CHASE Loan No. 1971500523

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assigna"), having its principal place of business in Clarendon Hills, Illinois and

JP MOKG'N CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 04/26/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No. 0512949295 To the property legally described as follows:

LOT 1 IN ROBERTSON RESUBDIVISION OF LOT 164 IN R.A. CEPEK'S ARLINGTON HIGHLANDS IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

ΙL FIRST AMERICAN LINDERS ADVANTAGE **ASSIGNMENT**

PIN

08092140050000

Which has the address of: 21 E MAGNOLIA, Arlington Heights (street)

(city)

Illinois 60005 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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	ae the orginal named Moltgagee under said Mortgage, has
caused this Assignment to be executed this	day of march , 2007
	BY: Note Dixon Vice President
BY: Brandi (oyner	Lonnie Dixon
STATE OF ILLINOIS) SS	
County of Cook)	
I hereby certify that on this day of me, the subscriber, a Notary Public of the State of Illino Vice President and Vice President and Doub duly authorized by the compacknowledged that they signed and delivered said As said Doub Compactor Book, for the "OFFICIAL SEAL" MERRY LYNNE S. GRAY Notary Public, State of Illinois My Commission Expires 3-26-2609	ois, personally appeared , , Secretary, of , Secretary, of oany so named to execute this Assignment of Mortgage and signment of Mortgage as their own free and voluntary act or
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH I. O'(ANDA) 2650 WARRENVIL' E ROAD SUITE 500 DOWNERS GROVE, I'. 60515-1721
	DOWNERS GROVE, 11. 60515-1721