When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 05506166 CHASE Loan No. 1971503350

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign 57"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 07/27/2005 recorded in the office of the Recorder of Deeds in County, Illinois, ic, the property legally described as follows: as document No.

PARCEL 1: UNIT NO. 201 OF THE LANDINGS CONDOMINIUM PARCEL NO. 7 AS DELINEATED ON A SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22862487 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PROPERTY (EXCEPT FOR PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH SAID DECLATRATION AND SURVEY). ALSO FOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 19, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. ALSO PARCEL II: EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE PAREFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NO. 22053833, AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1972, KNOWN AS TRUST NUMBER 73051058. TO FRANK ZIMMER AND JOLAN ZIMMER, HIS WIFE, DATED JUNE 5, 1975 AND RECORDED JULY

PIN 09153071141004

> Which has the address of: 9396 LANDINGS LANE UNIT 201, Des Plaines (street)

28, 1975 AS DOCUMENT NUMBER 23166233, IN COOK COUNTY, ILLINOIS.

(city)

Illinois 60016 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0721156154 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned, as the original numer Mortgages under said Mortgage, has caused this Assignment to be executed this 30 day of 0,000, 2007,	
	BY: Vice President
ATTEST:	Limnie Dixon
BY: Taude Caral	Olympe 2, 20, -
Secretary	_
Arandi Conner	
STATE OF ILLINOIS) SS	
County of Cost	
I hereby certify that conthis day of March 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared for the State of Illinois, personally appeared for the Secretary, of Secretary, of MIDAMERICA BANK, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and celivated said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, for the uses and purposes therein set forth.	
"OFFICIAL SEAL" MERRY LYNNE S. GRAY Notary Public, State of Illinoi. My Commission Expires 3-28-2009	Merry Lynne S. Gray
MID AMERICA BANK, FSB. K 2650 WARRENVILLE ROAD 20 SUITE 500 S	HIS INSTRUMENT PREPARED BY: ENNETH LORANDA 650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 1:0515-1721
12565793 IL FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT	