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This Instrument Prepared By:

Doc#: 0721160007 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2007 10:49 AM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 9980
EDISON, NJ 08818-3980

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 262057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 2005 executed by TRACY L. NESBIT, A SINGLE WOMAN

to BAYROCK MORTGAGE CORP.
a corporation organized under the laws of the State of GEORGIA
and whose principal place of business is 11380 SOUTH BRIDGE PARKWAY, ALPHARETTA,
GEORGIA 30022
and recorded as Document No. 0502046163, by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE ATTACHED EXHIBIT A

described hereinafter as follows:

Recording
Recorded 1/20/05

* Mortgage Electronic Registration Systems, Inc.
2500 S.W. 84th Ave., Suite 101, Coconut Creek, FL 34474
Phone # 1-888-679-8377

P.I.N.: 25-08-427-047

Commonly known as: 10229 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60643
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF GEORGIA
COUNTY OF GWINNETT

On *Jan 12, 2005* before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the true act and deed of said corporation.

Notary Public *[Signature]*
GWINNETT County, 26
My commission Expires: 2008

BAYROCK MORTGAGE CORP.

By: *Matthew Coleman*
Its: *Deputy Notary*

Witness: *[Signature]*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION

LOT 15 AND THE NORTH 5 FEET 11 AND 1/8 INCHES OF LOT 16 IN EDWIN H. BROWN'S RESUBDIVISION OF THE EAST HALF OF LOT 14 IN HITT'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office