## RECORDATION REQUESTED SOLO FICIAL CO 201 South State Street 5 P.O. Box 307 Doc#: 0721102073 Fee: \$26.50 Hampshire, IL 60140 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds WHEN RECORDED MAIL TO Date: 07/30/2007 10:50 AM Pg: 1 of 2 Henry L Razor Janet Razor 10825 S Green Street Chicago, IL 60643

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USL SILL

959/469995 $\pi$ Fexase of mortgage or trust deed by corporation (illinois) // 799hFOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND OUIT CLAIM UNTO Henry Razor and Janet Razor WHOSE ADDRESS 10825 S Green Street, Chicago IL 60643 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquire 1 ir, through or by a certain mortgage bearing date the (9TH of (MAY), (2007), and record don the Recorder's Office of Cook in the State of Illinois, in book of records, on page, as document No. (0718317081), to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit: See reverse side for legal description Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-17-418-023-0000 Address(es) of premises: 10825 S Green Street, Chicago, JL 60643 ) day of ( Witness Our hand(s) and seal(s), this (SEAL) ASST VP Loan Operations, 201 South State Screet, Hampshire, IL 60140 T. GUSTAFSON This instrument was prepared by\_\_\_\_ 'OFFICIAL SEAL STATE OF ILLINOIS Nancy A. Cunningham } SS Notary Public, State of Illinois My Commission Exp. 12/04/2007 COUNTY OF DEKALB On this ( 3RD ) day of ( JULY ), ( 2007 ), before me, the undersigned Notary Public, personally appeared KONNI HAACKER known to be the ASST VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender

Residing at

Notary Public in and for the State of Illinois My commission expires 12407

0721102073 Page: 2 of 2

## Legal Description:



LOT 18 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11799407 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

When recorded return to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS Of County Clert's Office