

15450273

UNOFFICIAL COPY



0721102015

When recorded mail to:
 First American Title Lenders Advantage
 Loss Mitigation Title Services - LMTS
 1100 Superior Ave, Ste 200
 Cleveland, OH 44114
 Order: 3581220 Ln: 15450273
 Attn: National Recordings 1120

i-CB8

Doc#: 0721102015 Fee: \$28.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 07/30/2007 07:51 AM Pg: 1 of 3

Loan Number: 0080035314 - 9701

AM9073
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This form was prepared by: Argent Mortgage Company, LLC
 Address: 1701 Golf Road Rolling Meadows, IL 60008
 Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *JPMorgan Chase Bank, as Trustee

(herein "Assignee") whose address is

*4 New York Plaza, 6th Floor, New York, NY 10004

a certain Mortgage dated 05/31/05, made and executed by
LAURENTIU I. NITA married to Dana Papamanoce Nita

***JPMorgan Chase Bank National Association**
 as trustee for the C-BASS Mortgage Loan
 Asset-Backed Certificates, Series 2005-CB8,
 without recourse

to and in favor of Argent Mortgage Company, LLC
 upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

**** Doc. # 0516442113 recorded 6/13/2005**

Such Mortgage having been given to secure payment of **three hundred forty-six thousand five hundred and 00/100 (\$ 346,500.00)** which Mortgage is of record in Book **NA**, Volume **NA**, or Liber No. **NA**, at page **NA** (or as No. ******) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

prop addre: 2933 N. Mobile Ave TAX ID #13-29-115-04
Chicago, IL 60634

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/06/2005.

Argent Mortgage Company, LLC
(Assignor)

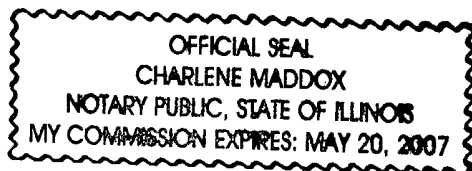
By: Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 06/07/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0080035314 - 9701

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THE NORTH 45 FEET OF THE SOUTH 60 FEET OF THE WEST 1/2 OF THE NORTH 1/4 OF
BLOCK 3 IN OLIVER L. WATSON'S FIVE ACRE ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

NOTE FOR INFORMATION:

CKA: 2933 N. MOBILE AVE., CHICAGO, IL 60634

PIN# 13-29-115-041

PREPARED BY: *B. Burnett*
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2229

12574780 NITA

IL

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



ALTA Commitment
Schedule C