

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065036977621XXX



Doc#: 0721103042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2007 10:09 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KEVIN M. CARPENTER AND JENNIFER E. CARPENTER, HUSBAND AND WIFE, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0417047178 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **505 N WALNUT LN, SCHAUMBURG, IL 60194-2634** and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

Permanent Index No. 07-18-413-018-0000


Today's Date 07/09/2007

Wells Fargo Bank, N.A.

Name of Bank

By   
Kathleen A Zigweid, VP Loan Documentation


COUNTERSIGNED

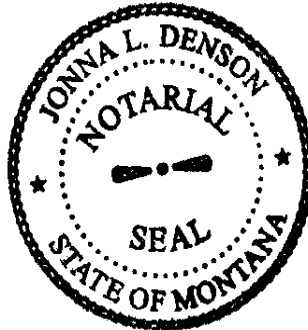
By   
Amber G Heit, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**KEVIN M CARPENTER**  
505 N WALNUT LN  
SCH AUMBURG, IL 60194-2634

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Jonna L Denson**  
Notary Public for the State of Montana  
Residing at Park City, Montana  
My Commission Expires: 10/10/2010



This instrument was drafted by:  
**Nicole Maas, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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my  
JMC

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## LEGAL EXHIBIT

LOT 1477 IN STRATHMORE SCHAUMBURG UNIT 16, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976, AS DOCUMENT NUMBER 2881550.

Property of Cook County Clerk's Office