



Doc#: 0721103001 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2007 08:10 AM Pg: 1 of 1

### PARTIAL SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASES from the lien of a certain Real Estate Mortgage executed by **Romeo Rivera**, and National City Bank, a national banking association, dated **September 6, 2006** calling for **\$203,000.00**, and recorded **October 4, 2006** as Document No. **062772162** in the Office of the Recorder of **Cook County, Illinois** the following described piece of land, which is included in said mortgage, viz:

THAT PART OF LOTS 7 TO 9, INCLUSIVE, IN BLOCK 2 IN HARVEY HIGHLANDS, BEING A RESUBDIVISION OF M. FLAHERTY'S SUBDIVISION OF THE EAST HALF AND THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE ON AN ASSUMED BEARING OF SOUTH 00° 33 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 3.353 METERS [11.00 FEET] TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00° 33 MINUTES 30 SECONDS EAST ALONG SAID EAST LINE 2.000 METERS [6.56 FEET]; THENCE SOUTH 89° 18 MINUTES 52 SECONDS WEST 17.832 METERS [58.50 FEET]; THENCE NORTH 00° 35 MINUTES 29 SECONDS WEST 2.000 METERS [6.56 FEET]; THENCE NORTH 89° 18 MINUTES 52 SECONDS EAST 17.833 METERS [58.51 FEET] TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 38 SQUARE METERS [(384 SQUARE FEET) 0.009 ACRES], MORE OR LESS.

IT BEING EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage from any other of the premises described therein, but is only to release therefrom the portion thereof particularly above described, and none other; and that the remaining unreleased portions of the premises in said mortgage described are to remain as security for payment of the indebtedness secured to be paid thereby, and for the full performance of all the covenants and obligations in said mortgage and the Note therein mentioned, together with all conditions therein.

WITNESS my hand this 18<sup>th</sup> day of **May, 2007**.

National City Bank  
By: *Mike Olson*  
**Mike Olson**  
**Account Officer**

STATE OF ILLINOIS )  
                                  ) SS:  
County of **Cook**      )

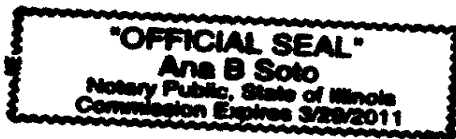
Before me, the undersigned a Notary Public in and for said County and State, personally appeared **Mike Olson**, an Officer of National City Bank, a national banking association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of said bank and stated that the representations contained are true.

WITNESS my hand and Notarial Seal this 18<sup>th</sup> day of **May, 2007**.

*Ana B. Soto*  
Notary Public

My County of Residence: WILL  
My Commission Expires: 3/29/2011

This Document Prepared by Small Business Credit Services.



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