

UNOFFICIAL COPY

Loan #: 2000347089
Mail to when recorded:
GRADY E LAKE
201 N ALDINE AVE
PARK RIDGE IL 60068-3009



Doc#: 0721106048 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2007 09:02 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GRADY E. LAKE, A DIVORCED MAN NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 04-20-01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 06-12-01, as Document Number 0010510580, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 201 NORTH ALDINE AVENUE, PARK RIDGE, IL 60068

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 09-27-422-052-0000

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/21/07

The Northern Trust Company

By: Gail Hogan
Gail Hogan

Its: 2nd Vice President

[See notarizations on reverse side]

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SN
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State of Illinois
County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan, a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 6/21/07

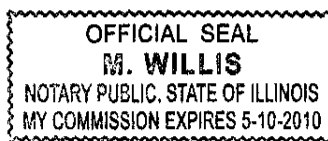
My commission expires: 05-10-10



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675
MARY WILLIS



Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1408 007923152 HE

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1

LOTS 25, 26 AND SOUTH 22 1/2 FEET OF LOT 27 IN BLOCK 1 IN ALDINE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE RESERVING OUT OF SAID PREMISES AT LOT 90 FEET BY 300 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2

THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.