[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 052110101

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign "), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 02/20/2003. does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0030331588 the property legally described as follows:

SEE ATTACHED LEGAL

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

PIN 09104010801016

> Which has the address of: 8940 DAVID PLACE #2H, Des Plaines (street)

(city)

Illinois 60016 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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	N WITNESS WHEREO his Assignment to be exe		CIAJ (and the day of \(\gamma\)	Med Mortgage	e under said Mortgag	e, [*] has
			BY:\	Mil	Duyu ce President	
ATTEST:	Madia Secreta	125		Lonnie	DXIN	
STATE C	F ILLINOIS) \$S				
County o	r Kendall)				
me, the s Lonnie Uidumeri acknowle	hereby certify that cath ubscriber, a Notary Pub Dixon Vice Pres ca Bank, duly audged that they signed a idAmenica Bat	lic of the State of Illinsinent and JUCN inorized by the contact of the contact o	Latoza ipany so named to	execute this A page as their ov	wn free and voluntary	before , ge and , act of
	NICC NOTARY PI	OFFICIAL SEAL DLLE BRASSARD UBLIC, STATE OF ILLING SSION EXPIRES 05-21-21	Notary Pub	Callet Dic Di(O) If By	nssard	O
MID AMER 2650 WAR SUITE 500	CORDED PLEASE RETURICA BANK, FSB. RRENVILLE ROAD OS GROVE, IL 60515-172	RN TO: 1	THIS INSTRUMENT KENNETH LORAL 2650 WARKENVI SUITE 500 DOWNERS GRO	NDA I LE ROAD		
					Office	

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 208H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE BUILDING 24 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053456, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 25053432, IN COOK COUNTY, ILLINOIS.