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Doc#: 0721110173 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2007 04:15 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 119019 4657

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage he einafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CYNTHIAT. BROOMS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever hey may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 2004, and recorded on August 19 2014, in Volume/Book Page Document 0423204077 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24033120261018 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 4560 W 93RD STREET 3F, OAK LAWN, IL, 60453-0000

Witness my hand and seal 07/06/07

CHASE HOME BY ANCELLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORAT

RAMON LUSK Vice President



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/06/07.

MITH

OF COUNTY CLERKS

OFFICE

KNICHTA

Prepared by: WANDA SMITH Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT 'A' Legal Description

UNIT 3F IN THE CRAWFORD GARDENS WEST CONDOMINIUM IN THE VILLAGE OF OAKLAWN, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 IN CRAWFORD GARDENS WEST, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUINTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THJE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 12840 AND RECORDED IN THE OFFICE OF THE REGISTRAR OF JS G.
CENTAG.
TNED AND St.
D SURVEY MAY b.

PIN #24-03-312-026-1012 DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93193141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND AS SUCH DECLARATION