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THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE **OFFICE** THE

MORTGAGE OR DEED

OF TRUST WAS FILED.

0721110175 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2007 04:15 PM Pg: 1 of 3

Loan No. 1935251811

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, RELEASE, CONVEY, and QUIT CLAIM unto PASQUALE LAURINO AND JOHN KOMASA, its/his/hers/tt eir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquira in, through or by a certain Mortgage, bearing the date of August 20, 2003, and recorded on September 5, 2003, in Volume/500's Page Document 0324850088 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17101320371563 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining. n Office

Address(es) of premises: 405 N WABASH, CHICAGO, IL, 60611

Witness my hand and seal 07/11/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 05/17/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/11/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1935251811

Cook County Clerk's Office County of: COOK

Prepared by: CAROLYN WALKEP

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100038110016778533

MERS Phone, if applicable: 1-888-679-6377



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Exhibit-A

PARCEL 1: UNIX NUMBER 4110 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, (9, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZLE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94758753, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 94758750, IN COOK COUNTY, ILLINOIS.