UNOFFICIAL COPY



Doc#: 0721111165 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2007 03:56 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 19001049 File # 14. 07-8635

ASSIGNMENT OF MOPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2006. GSAMP Trust 2006-HE8 all interests in and under that certain Mortgage dated 8/2/2006 executed by

Jae Seung Paik

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/9/2006 as Document Number 0622150145 and which Mortgage covers the following described property, to-wit:

LOT 44 AND 45 IN LINCOLN AVENUE HIGHLANDS "L" SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTRO!

/ ASSIGNMENTS

g 1 of 2 Ate #14-07-8135

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

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Commonly known as:

5323 Wright Terrace

Skokie, IL 60077

PIN 10-21-123-008 10-21-123-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/09/2007.

| IN WITNESS WHEREOF, said party of the first par | t has caused this instrument to be signed by its |
|--|--|
| ASSISTANT SECRETARY and attested by its | Vice President and its corporate seal |
| affixed hereto this @ day of, 2 | 0 <u>0_1</u> . |
| | C. D. I.I. Chaire Home Loop Inc. |
| Mortgage Electronic Registration Systems, Inc. as N | ominee for People's Choice Home Loan, inc. |
| | v of the Sh |
| By M. Attest: | enise Bailey ASSISTANT SECRETARY |
| Marti Noriega Vice President | inise balley Assorting Co. |
| | |
| STATE OF TEXAS | • |
| SS | |
| COUNTY OF Marris | |
| |), |
| | 46 |
| Califor Damaga | D. 11. Johnston antify that |
| I, Laura Herrera, the undersign | led Notify Public, do nereby certify that |
| Marti Noriega and Denise Bailey | who are personally known to me to be the |
| Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the | |
| acknowledged said instrument to be the free and vo | luntary act and deed of said corporation, for the |
| uses and purposes therein mentioned, and on oath st | ated that he was authorized to execute said |
| instrument. | 0. |
| | -t |
| GIVEN under my hand and Seal this day of | Ture, 2007. |
| to dame | 'C |
| Julia William | A SANDANDA MANAGARAN AND A SANDANDA MANAGARAN AND AND AND AND AND AND AND AND AND A |
| Notary Public SEAL SEAL | The state of the s |
| | A DOMESTIC OF THE PROPERTY OF |
| Prepared by and mail to: | And the same of th |
| Codilis & Associates, P.C. | |
| 15W030 North Frontage Road, Suite 100 | |
| Burr Ridge, IL 60527 | - ADMITION |
| (630) 794-5300 | CEIVED IN BAD CONDITION |
| 14-07-8635 | CIAED III PLIT |
| In Cook County BOX 70 | |
| DOCUMENT CONTROL DEPT. | with the property of the second of the secon |