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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED TRUST WAS OF FILED.



Doc#: 0721113089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2007 12:57 PM Pg: 1 of 2

Loan No. 0041 4511041490

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TIESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERNARD T REVOLLO AND DORIS M REVOLLO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or den and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 19, 1999, and recorded on December 7, 1999, in Volume/Book NA Page NA Document 09139363 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 06-23-210-049

LOT 1153 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBLIN SECT 23, TWP 41 N, RANGE 9, E OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL, ON JULY 14, 1960 AS DOC #1951730

together with all the appurtenances and privileges thereunto belonging or apper lining.

Address(es) of premises: 503 ROBINHOOD DR, STREAMWOOD, IL, 60107

Witness my hand and seal 07/11/07.

JEMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

YVONNIA PEARCE

Vice President



)///CC

IL00.DOC 04/11/2007

0721113089 Page: 2 of 2

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/11/07.

SHIRLEY R GTOBB -

Notary Public

EXPIRES 03/05/2019

Prepared by: YVONNIA PEAR CE 37/06/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511041490

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

IL00.DOC 04/11/2007