

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0721113105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2007 12:57 PM Pg: 1 of 2

Loan No. 00414511545078

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD S MIKOS AND CHRISTINE MIKOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 2004, and recorded on August 23, 2004, in Volume/Book Page Document 0423613118 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27261170040000

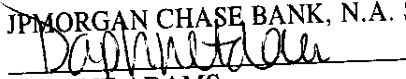
LOT 73 IN CHERRY HILL FARMS, UNIT 5, PHASE 2, A S/D OF PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 36 N, RANGE 12 E OF THE 3RD P.M., IN COOK CO., IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16849 CHERRY CREEK AVE, TINLEY PARK, IL, 60477

Witness my hand and seal 07/11/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.



DAPHNE ADAMS
Vice President




Handwritten initials or mark

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DAPHNE ADAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/11/07.


SHIRLEY R GRUBB
Notary Public
EXPIRES 03/05/2010



Prepared by: DAPHNE ADAMS 7/6/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-670-6377

Loan No: 00414511545078

County of: COOK
Investor No:
Investor Category:
Investor Loan No: