UNOFFICIAL COPY Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING **577 LAMONT ROAD** ELMHURST, IL 60126

Doc#: 0721117003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/30/2007 10:35 AM Pg: 1 of 2





SATISFACTION

HSBC CONSUMER LENDING #.0012723912 "WATSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by RUTH WATSON, A WINDOW, Enginally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 01/25/2006 Recorded: 01/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603021012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and ois the rge said mortgage.

Legal: LOT 8 IN LINSENBARTHS RESUBDIVISION CF OT 1 (EXCEPT THE EAST 7 FEET) THE SCUTH 169.6 FEET OF LOT 2. THE EAST 69 FEET OF THE NORTH 136.6 FEET OF LOT 2 AND THE EAST 16 FEET OF THE SOUTH 169.6 FEET OF LOT 3 IN LINSENBARTHS SUBDIVISION OF LOT 36 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.20-16-323-029

Assessor's/Tax iD No. 20-16-323-029

Property Address: 410 W ENGLEWOOD, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750

Household Finance Corporation III On July 18th, 2007

LINDA JOHNS ice President

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook

On July 18th, 2007, before me, LYNETTE HARRIS, a Notary Public in and for Cook in the State of Illinois, personally appeared LINDA JOHNSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

hand and official seal,

E HARRIS

Notary Expires: 08/18/2009

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/18/2009

(This area for notarial seal)

Anson, HS.

OR COOK COUNTY CLERK'S OFFICE Prepared By: Linca Johnson, HSBC CONSUMER LENDING 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000