

# UNOFFICIAL COPY



Doc#: 0721131085 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2007 02:57 PM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL E. DOCKENDORF AND DEBORAH A. DOCKENDORF, HUSBAND AND WIFE and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/14/06 as Document Number 0635556115 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  
SEE THE ATTACHED LEGAL

Property Address: 950 NORTH MICHIGAN AVE, APT. 306  
CHICAGO IL

PIN 17-03-207-068-1010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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PB  
K1

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 07/05/07

JPMORGAN CHASE BANK N.A.

By: *Susan Eisner*  
SUSAN EISNER  
Its: AVP

Attest: *Cynthia Langford*  
CYNTHIA LANGFORD  
Its: ASSOCIATE

State of Kentucky  
County of JEFFERSON

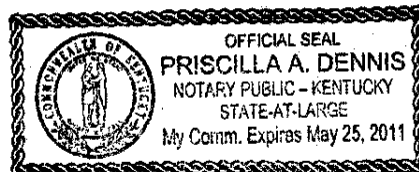
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Priscilla A. Dennis*  
Notary Public

My Commission Expires: 05-25-2011



This instrument was prepared by: CYNTHIA LANGFORD

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000124779



LCN# 1791652084-000

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NOV 24 2006 09:11 FR

TO 11502782513

P.05/05

NOV 22 2006 12:34 FR MED TOUCH UNDERWRITING614 248 5084 TO 913127323046

P.05/05

**EXHIBIT A**

Application #:	3000124779	Address:	950 N SHERIDAN AVE UNIT 31A
Borrower:	MICHAEL E DOCKENDORF		CHICAGO, IL 60611
		Parcel ID Number:	COOK County 17-03-207-068-1010

**Current Ownership**

MICHAEL E DOCKENDORF AND DEBORAH A DOCKENDORF, JOINT TENANTS

**Legal Description**

UNIT NO. 31A IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DOCUMENT NO. 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COOK COUNTY, ILLINOIS. 17-03-207-068-1010.

*Office of Cook County Clerk's Office*

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PAGE. 06