

UNOFFICIAL COPY



Doc#: 0721242147 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 01:11 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group
Stephenie Chambers

AND WHEN RECORDED

MAIL TO:

Verdugo Trustee Service Corp
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

10-1479

Loan Number: 048924363

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL E MACHAT and ERIN L MACHAT HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0517941088 Date of Note: 06/15/2005 Original Recording Date: 08/28/2005

Property Address: 1835 N MILWAUKEE AVE 301 CHICAGO, IL 60647

Legal Description: **PARCEL 1: UNITS 301 AND P-5 AND P-6 IN THE 1835-41 IN MILWAUKEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 13, 14 15 AND 16 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0512439059, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0512439059. "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN".**

Pin #: 14-31-312-032-0000 14-31-312-033-0000 14-31-312-034-0000 14-31-312- County: Cook County, State of Illinois
035-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2007

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

REC'D
07/21/07
MORTGAGE
GROUP
AGOR
1037483
MIS.
THE

Ingeo TrackingID: 1037483

UNOFFICIAL COPY

Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 07/16/2007 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== SueAnne Haracourt ==

Notary Public: Sueanne Haracourt

My Commission Expires:

11/01/2010

Resides in: Duval

Property of Cook County Clerk's Office

COPY

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