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THIS DOCUMENT HAS BEEN PREPARED BY, AND AFTER RECORDATION SHOULD BE **RETURNED TO:**

Arnstein & Lehr LLP 120 South Riverside Plaza **Suite 1200** Chicago, Illinois 60606 Attn: David Sugar



Doc#: 0721244107 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 03:56 PM Pg: 1 of 3

RELEASE OF LIEN

STATE OF ILLINOIS

COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS JE.
PUNIT CICRAS OFFICO

Bel-Harbour Condominium Association,) an Illinois Not-For-Profit Corporation, and an Illinois Condominium Claimant. ٧. Catherine Schmid,

For value received, the receipt and sufficiency of which is hereby acknowledged, the undersigned Bel-Harbour Condominium Association, an Illinois not-for-profit corporation, does hereby release the claim for lien against Catherine Schmid on the property commonly known as Unit 10-B in the Bel-Harbour Condominium Association, 420 West Belmont, Chicago, Cook County, Illinois 60657, Permanent Index Number 14-21-314-053-1114 (See attached exhibit A for legal description), which claim for lien was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 6, 2002, as Document No. 0020251088.

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DATED: July 30, 2007

BEL-HARBOUR CONDOMINIUM ASSOCIATION

One of its Attorneys

David Sugar, being first duly sworn, certifies, that he is an attorney for Bel-Harbour Condominium. Association, an Illinois not-for-profit Corporation and an Illinois Condominium the above named Claimant, that he is authorized to make this certification on behalf of Claimant, that he has read the foregoing Release of Lien, that he knows the contents thereof, and that the facts contained in the foregoing Release of Lien are certified on behalf of Claimant as true and correct to the best of his knowledge and belief.

SUBSCRIBED AND SWORN to

before me this day

of July, 2007

Notary Public

1164284 1

RENAE SMITH
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
November 02, 2009

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EXHIBIT A

UNIT 10-B IN THE BEL HARBOUR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25204491 OK COOK COUNTY CLOTH'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS