4366822 UNOFFICIAL COPY

Prepared By:	THE WAR ARE THE WAR THE WAR ARE THE THE THE THE THE THE THE THE THE TH
Americor Mortgage / Vacation Finance	
255 EAST BROWN STREET, SUITE	0/2124/02/
300 BIRMINGHAM, MICHIGAN 48009	Doc#: 0721247027 Fee: \$26.00
L J	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
	Date: 07/31/2007 08:51 AM Pg: 1 of 2
and When Recorded Mail To	
AMBRICOR MORTGAGE, INC.	
255 EAST BROWN STREET, SUITE	
300 BIRMINGHAM, MICHIGAN 48009	
BIRMINGHAM, MICHIGAN 48009	
$OIT (7) \rightarrow (7)$	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assign	ment of Real Estate Mortgage
LOAN NO.: 1994001868	
	4366822(3/3)
FOR VALUE RECEIVED the unders goed hereby gr INDEPENDENT BANK, ISAOA	ants, assigns and transfers to
230 WEST MAIN STREET, IONIA, MICHIGA	N 48846
all the rights, title and interest of undersigned in and	o that certain Real Estate Mortgage dated July 23 2007
executed by Traian Balan, -A MARRIED (1914)	AND Simona Balan, HIS WIFE AS JOINT THYANTS
Husband & wife, as My.	int tenants
to AMERICOR MORTGAGE, INC.	τ_{\bullet}
a corporation organized under the laws of THE STA	
and whose principal place of business is 255 EAST BIRMINGHAM, MICHIGAN 48009	BROWN STREET, SUITE 300 OT 2/24702/
and recorded in Book/Volume No.	
	, page(s) , as Document No. Cook County Records,
State of ILLINOIS	
described hereinafter as follows: (See Rev Commonly known as 201 E. Delaware Unit	erse for Legal Description)
TOGETHER with the note or notes therein described	or referred to, the money due 2 id to become due thereon with interest
and all rights accrued or to accrue under said Real Est	ate Mortgage.
STATE OF MICHIGAN	AMERICAN MARKA OR LING
COUNTY OF OAKLAND	AMERICOR MORTGAGE, INC.
0 - 1 - 1 - 1 - 1 - 1	
On July 23, 2007 be (Date of Execution)	fore
me, the undersigned a Notary Public in and for	said
County and State, personally appeared	By ROB WAUN
BOB WAUN	Its: CEO
known to me to be the CEO and	Rub Warn
known to me to be	By:
of the corporation herein which executed the w	ithin Its: CIO
instrument, that the seal affixed to said instrument is	s the
corporate seal of said corporation: that said instruments are signed and sealed on behalf of said corporation.	ment Witness: Albert J. Berre
pursuant to its by-laws or a resolution of its Boar	d of Willess. Albert J. Berrec
Directors and that he/she acknowledges said instrume	nt to
be the free act and deed of saft corporation.	
Notary Public Charles	
Lisa Porada Notary Public of Michigan	
Macomb County COR	nty,
My CENNIES 13/03/2012 incs	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
my m m = 000mm or 1 2024 ALXILA	- TO THE SEAL OF T

0721247027 Page: 2 of 2

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ORDER NO.: 1301 - 004366822 ESCROW NO.: 1301 _ 004366822

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STREET ADDRESS: 201 E. DELAWARE, UNIT 307

ZIP CODE: COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-03-221-001-0000

LEGAL DESCRIPTION:

Droponty Ox Coc UNIT(S) 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RAFFAELLO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0617734/70, AS AMENDED FROM TIME TO TIME, IN ORI. THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHII 3° NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.