

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)



Doc#: 0721250043 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 11:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

JENEFER L. FORD 2915 E. 77TH ST., CHICAGO, ILLINOIS 60649

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain MORTGAGE bearing the date March 27, 2002 in the Recorder's Office of COOK County, in the State of Illinois, in book ** of records on page **, as document No. 0020410557 premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

The Easterly 40 feet of Lot 141 and the Easterly 40 feet of the Northerly 50 feet of Lot 143 in Division 1 in Westfalls Subdivision of 208 acres being the East ½ of the Southwest ¼ of the Southeast fractional ¼ of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County Illinois.

The Westerly 50 feet of the Easterly 90 feet of Lot 141 and the Westerly 50 feet of the Easterly 90 feet of the Northerly 50 feet of Lot 143 in Division 1 in Westfalls Subdivision of 208 acres being the East ½ of the Southwest ¼ of the Southeast Fractional ¼ of 30, Township 38 North, Range 15 East of Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

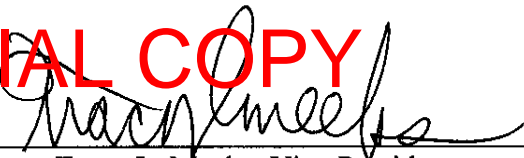
Permanent Real Estate Index Number(s): 21-30-413-002-0000, 21-30-413-003-0000

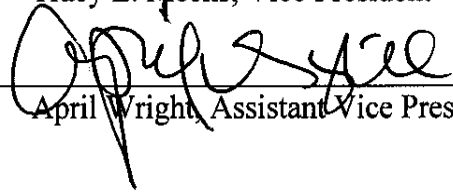
Address (es) of premises: 2915 E. 77th, Chicago, Illinois

Witnessed handed and sealed, this: 9th day of July, 2007.

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 Tracy L. Meeks, Vice President


 April Wright, Assistant Vice President

State of ILLINOIS)
)SS
 County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that April Wright and Addie Collins, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Assistant Vice President and Assistant Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 9th day of July, 2007.



Notary Public

