NATIONAL CITY BANK

UNOFFIC

When Recorded Return To-NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201

Doc#: 0721256258 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 03:00 PM Pg: 1 of 2

SATISFACTION

NATIONAL CITY BANK # 44 JP318320637631 "PRYYLSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by TODD C PRYBYLSKI, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 01/12/2006 Recorded: 01/17/2006 in Bock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601702371, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-205-068-1027/17-04-205-068-1059

Property Address: 1429 N WELLS ST APT 702, CHICAGO, IL 30510

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, as duly executed the foregoing instrument.

NATIONAL CITY BANK On June 28th, 2007

Authorized Representative

STATE OF Ohio **COUNTY OF Cuyahoga**

C/ort's Orric On June 28th, 2007, before me, DENISE M. SMITH, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared MARY MAROTTA, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DENISE M. SMITH Notary Expires: 10/14/2008

Denise M. Smith Notary Public, State of Ohio My Commission Exp. 10-14-08

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257 *JMP*JMPNTCC*06/28/2007 01:25:03 PM* NTCC01NTCC000000000000000000064324* ILCOOK* 4489618320637631 ILSTATE_MORT_REL *JMP*JMPNTCC*

•STREET ADDRESS: 1429 N. WELLS STREET, UNIT 702 0721256258 Page: 2 of 2

- CITY: CHICAGO ESFARATIVE ACDOR TAX NUMBER: 1/7-04

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 702 AND PARKING SPACE UNIT G-28 IN 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADIDTION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASTMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

MORTGAGEDEED_A

750 Price

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