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Doc#: 0721257158 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 12:39 PM Pg: 1 of 3

EFFECTIVE DATE NAME CHANGE: OCTOBER 1, 2005
DELTA EMPLOYEES CREDIT UNION IS NOW DELTA COMMUNITY CREDIT UNION

SATISFACTION OF MORTGAGE

After recording mail to:
Delta Community Credit Union
1025 Virginia Avenue
P.O. Box 20706
Atlanta, Georgia 30354

Prepared by: Seadford Marzette

KNOW ALL MEN BY THESE PRESENTS that Delta Community Credit Union do/does hereby certify that a certain MORTGAGE DEED, dated, February 3, 2003 recorded on February 2, 2003, in Instrument Number 0030254681, Book 5375 Pages 0015 18 001 in Cook County Illinois, executed by Cherrie L Brothers, to Delta Community Credit Union, on the following real estate, situated in Cook County, State of Illinois, by Cherrie L Brothers more fully described as follows:

Parcel Number: 14-17-205-055-1003

See Exhibit "A" Attached

PROPERTY ADDRESS: 900 W Lakeside Pl #3 Chicago, Illinois 60640

has been Fully Paid and Satisfied and the Recorder is authorized to discharge the same of record.

IN TESTIMONY WHEREOF, said Pam Davis, Vice President of Delta Community Credit Union, has hereunto set his hand this 25 day of June 2007.

DELTA COMMUNITY CREDIT UNION

Pam Davis, Vice-President

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STATE OF Georgia COUNTY OF Fulton

ACKNOWLEDGEMENT

On June 25, 2007, before me, Seidford Marzette, Notary Public, personally appeared Pam Davis, Vice President of Delta Community Credit Union, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, witness my hand and official seal.

Signature Stadford Markette (seal)
Seacford Markette, Notary Public

Notary Public, Clayton County, Georgia My Commission Expires Jan. 30, 2011

Prepared By:

Seadford Marzette
Delta Community Credit Union
1025 Virginia Avenue
P.O. 20706
Atlanta, Georgia 30354

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3 IN THE 900 LAKESIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

LOT 11 IN HERDIEN, HOFFMAN AND CARSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 16 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 96828088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96828088.