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Recording Requested by: WCRSI, LLC

When Recorded Mail To: Platinum Real Estate Solutions 9010 Corbin Ave., Suite 1 Northridge, CA 91324

Loan Number: 0529972060 THOMAS



Doc#: 0721260000 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/31/2007 09:39 AM Pg: 1 of 3



Assignment of Mortgage

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

WEST COAST REACTY SERVICES, INC., a CA Corporation, as to an undivided 50% interest, NATIONWIDE CAPH Co. GROUP, INC., a CA Corporation, as to an undivided 40% interest. CRESTVIEW PROPERTIES, INC., a CA Corporation, as to an undivided 10% interest, all as tenants in common (Assignor)

17011 BEACH BLVD., SUITE 300, HUNTINGTON BEACH, CA 92647

By these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due to o to become due thereon to:

WEST COAST SERVICING, INC.

17011 BEACH BLVD., SUITE 300, HUNTINGTON BEACH, CA 92647

(Assignee)

Said Mortgage is recorded on 09/08/2000 in the State of Illinois, County of COOK, Instrument # 00696854 Book --- Page ---

Original Trustor: WILLIE MAE THOMAS, an unmarried person and CALVIN J. HOLLINS, an unmarried person

Original Beneficiary: EQUICREDIT

Dated 08/18/2000

LEGAL DESCRITPION: SEE ATTACHED EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust.

Dated: 7/05/07

WEST COAST REALTY SERVICES, INC., a CA Corporation, as to an undivided 50% interest Name/Title: GLENN OHNO, VP OF OPERATIONS NATIONWIDE CARITOL GROUP, INC., a CA Corporation, as to an undivided 50% interest By: Name/Title: GLENN OHNO, VP OF OPERATIONS CRESTVIEW PROPERTIES, INC., a CA Corporation, as to an undivided 50% interest

Name/Title: GLENN OHNO, VP OF OPERATIONS

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Of Colling Clark's Office

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State of CALIFORNIA
County of ORANGE

On 4-5-07

Defore me, BARBARA L. HOBBAN, NOTARY FURLIC

(here insert name and title of officer)

personally appeared

(here insert name and title of officer)

personally known to me (of proved to me on the basis of satisfactory evidence) to be the person

(s) whose name (s) is lare subscribed to the within instrument and acknowledged to me that he/she/lthey executed the same in his/her/their authorized capacity(ies), and that by his/har/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public

BARBAL HOBSON

Commission # 1867124

Notary Puble California
Orange Count;

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EXHIBIT "A"

LOT 5 IN R.A. CEPAK'S SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE AND LOTS 42 TO 66 INCLUSIVE IN BLOCK 4 IN THAT SUBDIVIISON OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26 60/100 CHAINS THEREOF AND SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-33-417-014

Asken Describes Deturn To-

