

UNOFFICIAL COPY



Doc#: 0721201106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 08:36 AM Pg: 1 of 2

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 16, 2007

Loan#: 0024401291
Invoice#: E0823458

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARY A VISIC to COLDWELL BANKER MORTGAGE MORTGAGEE, dated July 9, 2003 and filed for record July 29, 2003 as Document Number 0321033115 for Loan Amount of \$153900.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-17-304-062-1004

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1449 WEST LEXINGTON - UNIT 3 CHICAGO, Illinois 60607

STATE OF Minnesota)
COUNTY Ramsey) SS

COLDWELL BANKER MORTGAGE

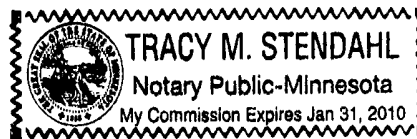
By

Tim Taylor, Assistant Secretary

40264097

On July 16, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010



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Exhibit A

PARCEL 1: UNIT 1449-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88100057, IN THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION AFORESAID.



U40264097-01GR02

SAT OF MORTGAGE

LOAN# 0024401291

US Recordings

Property of Cook County Clerk's Office