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Doc#: 0721202199 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 02:15 PM Pg: 1 of 2

Recording requested by:
Countrywide Home Loans Inc.
a New York Corporation
Doing Business As America's
Wholesale Lender

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44114
Order: 3644068 Ln: 15718513
Attn: National Recordings 1120

*CS 1202199
15718513*

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 01251932262005N
Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender, 1800 Tapo Canyon Road, Simi Valley CA 93063, hereby grants, assigns and transfers to:
US Bank National Association, as Trustee * 60 Livingston Avenue, St. Paul, MN 55107-2292

All its interest under that certain Mortgage dated 1/18/06, executed by: PATRICK L SPRAGGINS & KATHERN V SPRAGGINS, Mortgagor as per MORTGAGE recorded as Instrument No. *0606102231* on *3-2-06* in Book *NA* Page *NA* of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = *20-28-408-035-0000* *Married*
Original Mortgage \$23,200.00
6838 S MAY ST, CHICAGO, IL 60621

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/27/2006 Countrywide Home Loans Inc. a New York Corporation
Doing Business As America's Wholesale Lender

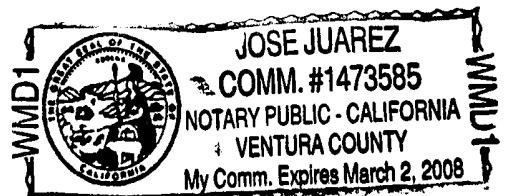
By *ML*
Maribel Ledezma-CPO-Countrywide Bank, N.A., as
attorney in fact for Countrywide Home Loans INC a
New York Corporation DBA America's Wholesale Lender.

State of California
County of Ventura

On 01/27/2006 before me, JOSE JUAREZ, personally appeared Maribel Ledezma-CPO-Countrywide Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *Jose Juarez*
JOSE JUAREZ

Prepared by: Maribel Ledezma
1800 Tapo Canyon Road SV-20
Simi Valley, CA 93063
Phone#: (805) 577-4399



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SCHEDULE A
ALTA Commitment
File No.: 83996

LEGAL DESCRIPTION

Lot 16 in block 5 in Lee's Subdivision of the west 1/2 of the southeast 1/4 off Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PCA-20-20-408-035-0000

* US Bank National Association, as trustee
for the C-BASS Mortgage Loan Asset-
Backed Certificates, Series 2006-SL1,
without recourse

12757072

SPRAGGINS

TL

FIRST AMERICAN LEADERS ADVANTAGE
ASSIGNMENT

12757072

Property of Cook County Clerk's Office