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Recording requested by: Countrywide Home Loans, Inc.

When recorded mail to: First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44114 Order: 3644066 Ln: 15717499

Attn: National Recordings 1120

Doc#: 0721202214 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 02:24 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 01250467202005N Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Fimi Valley, CA 93063, hereby grants, assigns and

transfers to:
US Bank National Association, as Trustee 60 Livingston Avenue, St. Paul, MN 55107-2292

All its interest under that certain Mortgage dated 2/14/06, executed by: VALENTINE BROWN Mortgagor as per MORTGAGE recorded as Instrument No. 0659/80/9 on 2-28-06 in 3cok M Page M of Official records in the County Loorder's Office of COOK County, ILLINOIS. Tax Parcel = 20-28-311-002-0000, COOK COUNTY TAX COLLECTOR Original Mortgage \$51,040.00
7645 SOUTH PARNELL AVE, CHICAGO,
*** 20-28-337-0/2-0000 * married to Sonji Brown

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with irrerest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/17/2006 Countrywide Home Loans, Inc

> Maribel Ledezma, Collateral Processing Officer-Countrywide Bank, N. A. as attorney in fact for Countrywide Home Loans, INC.

State of California County of Ventura

On 02/17/2006 before me, <u>JOSE JUAREZ</u>, personally appeared Maricel Ledezma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

JOSE JUAREZ

Prepared by: Maribel Ledezma

1800 Tapo Canyon Road SV-20 Simi Valley, CA 93063 Phone#: (805) 577-4399

JOSE JUAREZ Commission # 1473585 Notary Public - California Ventura County My Comm. Expires Mar 2, 2008

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STREET ADDRESS: 7645 S. P.

IELL AVENUE

CITY: CHICAGO

COUNTY: COOK

20-28-337-012-0000

Ounty Clark's Office

LEGAL DESCRIPTION:

LOT 18 IN PARNELL PLACE SUBDIVISION BEING A RESUBDIVISON OF LOTS 1, 2, 3, 4 AND THAT PART OF LOT5, LYING NORTH OF THE NORTH LINE OF WEST 78TH STREET AND ALSO LYING WESTERLY OF THE EASTERLY 10.00 FEET OF LOT 5, MEASURED PERPENDICULAR TO THE EASTERLY LINE OF SAID LOT 5 IN BLOCK 9 IN HENDERSON'S SUBDIVISION OF THE SOUTH 120 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 38.26 RODS THEREOF AND ALSO EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT 0406418129.

> US Bank National Association, as trustee for the C-BAGS Mortgage Loan Asset-Backed Certificates, Series 2006-SL1, without recourse

12757070

FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

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