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The State of Illinois



Doc#: 0721203011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 08:32 AM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

90895

Sandra Simmons

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the SOVEREIGN BANK

(herein "Assignee") whose address is

450 Penn St, Reading PA 19602

a certain Mortgage dated 09/08/05, made and executed by
SHARON GOODLOE

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois

APN: 16-19-406-024-1003

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Prop. Addr: 6447 184th St #2, Berwyn IL 60402

Such Mortgage having been given to secure payment of twenty-nine thousand nine hundred eighty and 00/100 (\$ 29,980.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. 527627018 of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

INT 0067578136

12-031

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S.L.
3/3
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/08/2005.

Argent Mortgage Company, LLC
(Assignor)

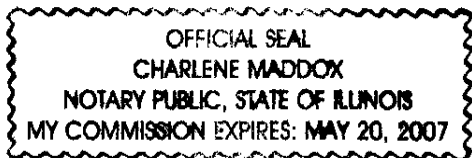
By: 
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

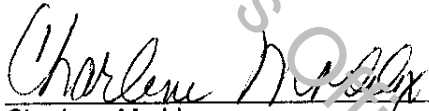
State of Illinois

County of Cook } ss.

On 09/13/2005 before me, Charlene Maddox personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Charlene Maddox (Seal)

Loan Number: 0087082996 - 9701

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Loan Number: 0067578136

Stco Code: 12-031

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UNIT NUMBER 2 IN PEACOCK CONDOMINIUM, AS DELINEATED ON A PLAT
OF SURVEY OF THE FOLLOWING DESCRIBED TRACK OF LAND: THE SOUTH
44 FEET OF LOT 12 IN BLOCK 2 IN WALTER G. MCINTOSH'S
METROPOLITAN ELEVATED SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF
SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED JUNE 19, 2001 AS DOCUMENT NUMBER 0010534622, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
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Property of Cook County Clerk's Office