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Recording Requested By: AURORA LOAN SERVICES

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Doc#: 0721203125 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/31/2007 02:26 PM Pg: 1 of 2

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## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:01152124: 4 "TRAN"

OLD SERVICING #: 41148883

MERS #: 100052300411488835 VRU #: 1-888-679-6377

Date of Assignment: July 24th, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FINANCE AMERICA

LLC at G4318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: CYNTHIA TRAN, A SINGLE WOMAN To: MOF, TO AGE ELECTRONIC REGISTRATION SYSTEMS,

INC. AS NOMINEE FOR FINANCE AMERICA, LLC

Date of Mortgage: 01/24/2005 Recorded: 02/14/2005 as Instrument No.: 0504504011 In Cook, Illinois

Assessor's/Tax ID No. 14-05-316-066-0000

Property Address: 5770 N. RIDGE AVENUE, CHICAGO, IL 60660

Legal: LOT 5 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 43 RODS AND EXCEPT THAT PART WEST OF CLARK STREET) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DCLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Modage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$408,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FINANCE AMERICA LLC On July 24th, 2007

By: MULLIU STOMPSON, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 24th, 2007, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the latt he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on ho instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DARLINE DIETZ

Notary Expires: 03/22/2010

DAPLINE DIETZ

My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: 308-635-3500 Susan Lindhorst, AURORA LOAN SERVICES 301 & TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706