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AURORA LOAN SERVICES

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Doc#: 0721203131 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 02:30 PM Pg: 1 of 2

Property of Cook County Clerk's Office

FC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0032347106 "COATES"
OLD SERVICING #: 99144

MERS #: 100028510000991442 VRU #: 1-888-679-6377

Date of Assignment: July 24th, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY LENDING, INC., A CALIFORNIA CORPORATION at 14318 MILLER ROAD, FLINT, MI 48507
Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: DIANE COATES, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (COMMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION, DBA MIDWEST EQUITY FINANCIAL SERVICES)

Date of Mortgage: 01/10/2006 Recorded: 01/25/2006 as Instrument No: 0602542086 In Cook, Illinois

Assessor's/Tax ID No. 15-12-415-008-0000

Property Address: 137 DESPLAINES, FOREST PARK, IL 60130

Legal: LOT 1 IN BLOCK 18 IN RAILROAD ADDITION TO HARLEM, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$316,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING, INC., A CALIFORNIA CORPORATION
On July 24th, 2007

By: *Michele Thompson*
MICHELE THOMPSON, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 24th, 2007, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 301 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500