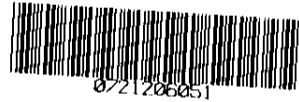


# UNOFFICIAL COPY



Doc#: 0721206051 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2007 09:20 AM Pg: 1 of 4

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

When Recorded Return to:

**When recorded mail to:**  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3592720 Ln: 15849201  
Attn: National Recordings 1120

Parcel Number

Order # 12532801

06-25-316-100-0000

SC  
SY  
PH  
SEY  
M

# UNOFFICIAL COPY

The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
3 Park Plaza, 19th Floor  
Irvine, CA 92614

Loan Number: 0095634358 - 9505

AM025  
1081975

2006-CB7

*Brenda Bunnett*

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the LaSalle Bank National Association, as trustee\*

(herein "Assignee") whose address is

135 South LaSalle St, Suite 1625, Chicago, IL 60603

a certain Mortgage dated 03/21/06, made and executed by  
**RANDOLPH BELTRAN, Single**

*prop addn: 1759 Short Avenue  
Streamwood, IL 60107*

\* LaSalle Bank National Association, as trustee  
for the C-BASS Mortgage Loan Asset-Backed  
Certificates, Series 2006-CB7, without recourse

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-seven thousand and 00/100 (\$ 127,000.00)** which Mortgage is of record in Book *AA*, Volume *NA*, or Liber No. *NA*, at page *NA* (or as No. *\**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*06/14/5040, Recorded: 4-24-06*

*Parcel # 06-25-316-100-0000*

1584920 UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/05/2006.

Argent Mortgage Company, LLC  
(Assignor)

By: [Signature]  
JESSICA OTT AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange } ss.

On 04/05/2006 before me, MARTHA LONDON personally appeared JESSICA OTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)  
MARTHA LONDON

Loan Number: 0095634358 - 9505



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF STREAMWOOD, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

ADDRESS(ES) OF REAL ESTATE: 1759 SHORT AVENUE, STREAMWOOD, ILLINOIS 60107

TAX ID #: 06-25-316-100-0000

BY FEE SIMPLE DEED FROM NICETO P. GUECO AND CORAZON GUECO, HUSBAND AND WIFE AS SET FORTH IN INSTRUMENT NO. 0229002106 AND RECORDED ON 9/3/2003, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

 BELTRAN  
12532804 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



Property of Cook County Clerk's Office