## UNOFFICIAL



**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0721206064 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 09:51 AM Pg: 1 of 2

Loan No. 004197/0003979

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FLIST NATIONAL BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the menegage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAPE unto ANTHONY FORTUNA AND CAMERON J FORTUNA FKA CAMERON KARPINSKI, its/his/hers/their, neiro, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 22, 1997, and recorded on August 7, 1997, in Volume/Book Page Document 97573879 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-12-304-052

LOT 233 IN EUGENIA UNIT #2, BEING A SUBDIVISION OF PAR7. OF THE SE 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 107 STACY CT, GLENVIEW, IL, 60025

Witness my hand and seal 07/12/07.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO

1 MCP XIII La

TARA BAKER
Vice President

ILOO DOC

04/11/2007

592 500 MM

0721206064 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TARA BAKER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/12/07.

Struck Rynust

Notary Public

EXPIRES 03/05/2010

Prepared by: TARA BAKER 7/9/2007,

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00419700003979

County of: COOK
Investor No:
Investor Loan No: