## UNOFFICIAL COPY



RELEASE DEED WHEN RECORDED MAIL TO **EFREM LEE** 

1603 SAINT CHARKES MAYWOOD, IL 60158-08(

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Doc#: 0721210042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/31/2007 11:17 AM Pg: 1 of 2

Know All Man by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto EFREM LEE MARRIED TO SHANTELLE LEE, SIGNING SOLELY TO RELEASE MARITAL/DOWER INTEREST of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated DECEMBER 2, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois DECEMBER 13, 2004, as Book N/A Page N/A Document No. 0434847250 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 15-10-223-030

Property Address: 1603 SAINT CHARLES ROAD, MAYWOOD, IL 60153

WITNESS my hand and seal this 17 July, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

M')PTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as no ninee for THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS CRITCHLEY, Assistant Ace President

APPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 17 July, 2007

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800169949 Frances B. Albertson

MIN#: 1001761 0411165000 0

MERS Telephone Number: 1-888-679-6377

CR1103

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: LOT 65 AND 66 IN CUMMINGS AND FARGO ADDITION TO MAYWOOD, A SUBDIVISION OF BLOCKS 3 AND 5 AND ALL OF BLOCK 4 (EXCEPT LOTS 8 TO 12 THEREOF) WITH PET , NGE 12, OP COOK COUNTY CIERTS OFFICE VACATED STREET AND ALLEYS IN ASHLAND SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**EFREM LEE** 

CIT Account Number: 00009800169949