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THE PROTECTION OF THE Doc#: 0721210136 Fee: \$28.50 OWNER, THIS

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 02:12 PM Pg: 1 of 3

RELEASE SHALL BE WITH THE **FILED** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** WAS OF

Loan No. 2271718.

FILED.

FOR

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do s lereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAMUEL O AKEJU, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, throu an oby a certain Mortgage, bearing the date of November 23, 2005, and recorded on December 13, 2005, in Volume/Pock Page Document 0534743302 in the Recorder's Office of COOK County, on the premises therein described as follows. Situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-35-321-055-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. 750 Price

Address(es) of premises: 1133 E. 83 ST 130, CHICAGO, IL, 60619

Witness my hand and seal 06/21/07,

MORTGAGE ESCETRONIC REGISTRATION SYSTEMS, INC.

GEORGE L'ONG Vice President



IL00.DOC 05/17/07

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/07.

VIČKI C KNIGHT

Notary Public

Lifetime Commission

Loan No: 22717185

Cook County Clark's Office County of: COOK

MGHT

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100176105111170968

MERS Phone, if applicable: 1-888-679-6377

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Exhibit'A"



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 SA9435456 OF **STREET ADDRESS:** 1133 E. 83RD ST #130

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-35-321-055-0000

LEGAL DESCRIPTION:

LOT 6 (EXCEPT THE EAST 73.89 FEET THEREOF) IN WASHINGTON TERRACE TOWNHOMES, BEING A SUPDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1970 AS DOCUMENT 90482369, IN COOK COUNTY, ILLINOIS.

LEGALD

KE1

11/28/05