UNOFFICIAL COPY

Loan:#: 0029992716
Mail to when recorded:
STEVEN J PECK
JAMES M CONNOLE
849 N FRANKLIN # 721
CHICAGO IL 60610-3477

Doc#: 0721211017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 09:38 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Co.p.any, a corporation duly organized and existing under and by virtue of the laws of the Scate of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim unto STEVEN J. PECK, AN UNMARRIED MAN, JAMES M. CONNOLE, AN UNMARRIED MAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in through or by a certain Mortgage, bearing date of 03-30-05 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 04-15-05, as Document Number 0510542197, in, on or to the premises therein described as foliows, to wit:

PROPERTY ADDRESS:

550 WEST WELLINGTON AVENUE, SE, CHICAGO, IL 60657

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 14-28-108-016-0000 & 14-28-108-017-0000

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 7/21/07

J. Clork

The Northern Trust Company

Gail Hogan

Its: 2nd Vice President

[See notarizations on reverse side]

Sp3

0721211017 Page: 2 of 3

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State of Illinois
County of Cook \ SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 7/21/07

My commission expire s: ₹5-10-10

THIS INSTRUMENT WAS P'REPARED BY:
The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675
MARY WILLIS

OFFICIAL SEAL

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 5-10-2010

0721211017 Page: 3 of 3

STREET ADDRESS: 500 WEST EXACTOR AVENUE AL COMPT #81

CITY: CHICAGO TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: 14-28-108-016-0000 14-28-108-017-0000

UNIT NUMBERS 8-E IN THE BRIGHTON CONDOMINIUMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

LOT 52 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE 7, AS ASSIGNED AND DELINEATED ON PLAT OF SURVEY ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018