**UNOFFICIAL COPY** 

WHEN RECORDED
MAIL TO:
EDWARD ANDREWS
9340 JEFFERSON AVENUE
BROOKFIELD, IL 60513

0/21211032 Fee: \$

Doc#: 0721211032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/31/2007 10:01 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION From all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt vine eof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD ANDREWS; A WIDOW R of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27<sup>TH</sup> day of JUNE A.D. 2003 and recorded OCTOBER 16, 2003 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0328939096 and a certain Assignment of Rents recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 28 AND THE WEST ½ OF LOT 29 IN BLOCK 49 IN S.E. GROSS' FIRST ADDITION TO GROSSDALE, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 3° NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 15-34-126-057 Loan Number: 704929 Property Address: 9340 JEFFERSON AVENUE

BROOKFIELD, 12 60513

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 20<sup>TH</sup> day of JULY A.D. 2007.

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**YNTHIA DAVIS, Assistant Vice President** 

Attest:

CARMEN THOMPSO LAuthorized Signer

Spa

<sup>⁻</sup>0721211032 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Archorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20<sup>TH</sup> day of JULY A.D. 2007.

YVONNE ANGUIANO, Notary

OFFICIAL SEAL
YVONNE ANGUIANO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/10/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASJUST ANT VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY ME'NG ER WITH OAK BROOK BANK 6111 NORTH RIVER ROAD, ROSEMONT, IL 60016 K.A.

