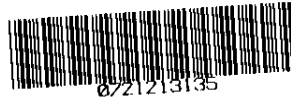


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0721213135 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 02:10 PM Pg: 1 of 2

OPTIO 647 0022135081
Ref#: 07/20/2007-PRef#: R062-POF
Date: 06/20/2007-Print Batch ID: 28,849.00
PIN/Tax ID #: 19-36-104-039
Property Address:
**2752 WEST 84TH STREET
CHICAGO, IL 60652**
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEE A DALEY A MARRIED PERSON**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **08/17/2006**

Recording Date: **09/14/2006** Document #: **0625735006**

Loan Amount: **\$172,000.00**

Legal Description: **THE EAST 26 FEET OF LOT 3 AND LOT 4 (EXCEPT THE EAST 21 FEET THEREOF) IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NUMBER ONE, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

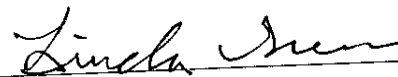
COMMONLY KNOWN AS: **2752 WEST 84TH STREET CHICAGO, IL 60652**

PARCEL ID #: **19-36-404-039-0000**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/12/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION


Linda Green
Vice President

UNOFFICIAL COPY

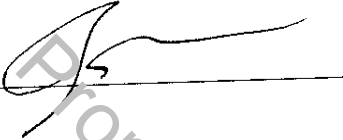
State of GA

County of **Fulton**

On this date of **07/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 25, 2010

Property of Cook County Clerk's Office