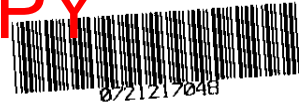


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:



Doc#: 0721217048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 11:50 AM Pg: 1 of 2

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS 708 0191602184

MIN #: 100039244250024095
MERS Telephone #: 888/679-6377
CRef#: 08/01/2007-PRef#: R089-POF
Date: 07/02/2007-Print Batch ID: 28,951.00
PIN/Tax ID #: 09-21-310-018-0000
Property Address:
1509 MAPLE STREET
DES PLAINES, IL 60018
ILmrsd-eR2.0 06/07/2007 2006(c) by EOCK LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **COREY APATHY, A SINGLE PERSON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**
Date of Mortgage: **11/25/2003** Loan Amount: **\$55,000.00**
Recording Date: **11/26/2003** Document #: **0333018172**

Legal Description: **LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) IN ELMER M. BLUME'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) BEING THAT PART WEST OF DES PLAINES ROAD OF SAID SOUTH 1/2 LYING EAST OF THE WEST 15.39-13/33 CHAINS THEREOF AND NORTH OF THE NORTH LINE OF REVERE PARK SUBDIVISION, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/12/2007**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

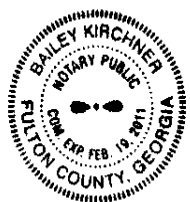
UNOFFICIAL COPY

State of GA
County of **Fulton**

On this date of **07/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office