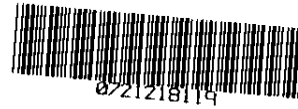


UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0721218119 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2007 04:04 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2007-FS1 all title to and interest in the Mortgage dated November 28, 2006 and recorded 12/06/2006 as document number 0634001329, in the COOK COUNTY Recorder's Office, for the sum of \$255,600.00 executed by Mihail L. Stancu, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 13-11-421-023-0000; ;
Address(es) of Real Estate: 4914 North Spaulding Avenue #1A Chicago IL 60625
MIN Number: 100052647015103172

IT WITNESS WHEREFORE, this Assignment is executed this 25 day of July, 2007.

John Cody - VP

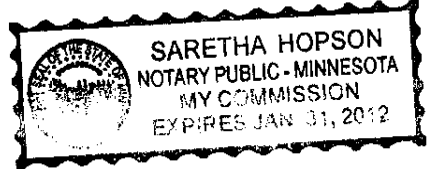
Given under my hand and official seal,

this 25 day of July 2007

Commission expires 1-31- 2012

SARETHA HOPSON
NOTARY PUBLIC

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY
State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



CITY OF CHICAGO
COUNTY OF COOK
TAX NUMBER: 13-11-421-023-0000

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

PROPOSED UNIT NUMBER 1A IN THE SPAULDING LUXURY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWESTERN SUBDIVISION OF THE EAST 1/2 OF BLOCKS 22 AND 27 IN JACKSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12 AND THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOV, 17 2006 AS DOCUMENT NUMBER 632115000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE P-1, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED 11/17/06 AS DOCUMENT NUMBER 0632115000

Property of Cook County Clerk's Office