Do Not Staple

## UNOFFICIAL COPY

Doc#: 0721226063 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/31/2007 11:34 AM Pg: 1 of 3

INSTRUMENT PREPARED BY AND WHEN DESCRIPTION MAIL TO: Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

100110710002619996

Loan: 2695782

APN / Tax ID: 20-17-400-043 J0 00

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, N.A. as Trustee for the MLMJ Trust Series 2006-HE6

with an address of 135 South LaSalle Street, Chicag, In 60603

All beneficial interest under that certain Mortgage/Deed of Trust dated 6/23/2006 and executed by GIDDENS, WILLIE, , the original lender being MERITAGE MORTGAGE CORPORATION, in the original amount of \$26,000.00

at page

Records in the County Recorder's office of Cook, State of Illinois.

as Instrument No. 0624902190 of Official

Property Address: 5950 S MAY ST, CHICAGO, IL 606211438

See attached legal description

Recorded on 9/6/2006 in book

Together with the note or notes therein described or referred to, the money due and to become flue thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WCC

Mortgage Electronic Registration Systems, Inc. as nominee for Meritage

**Mortgage Corporation** 

Name: Treva Moreland Title: Assistant Secretary

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100110710002619996

Loan: 2695782

APN / Tax ID: 20-17-400-043-0000

STATE OF OR

**COUNTY OF Washingtor**.

On 7/19/2007 before me, Angria R. Moore, Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they ex cut d the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angela R. Moore, Nota v Public





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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 26 IN BLOCK 1 IN BORDEN'S FIRST ADDITION TO THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-17-400-043-0000

monly K.

IERCE ASSOCIATES attorneys for Plaintiff Phirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0709651