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872 2268 18

Doc#: 0721226010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2007 09:23 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 21372354 File # 1/r-07-8652

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flectronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration the receipt whereof is hereby acknowledged granted, assigned and transferred to WMC Mortgage Corporation all interests in and under that certain Mortgage dated 9/26/2006 executed by

Bernice Renee Edmondson a/k/a Bernice Edmondson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/26/2006 as Document Number 0629926084 and which Mortgage covers the following described property, to-wit:

LOTS 25 AND 26 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 30 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL
/ ASSIGNMENTS

BOX 70

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

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Commonly known as:

6457 S. Hermitage Avenue

Chicago, IL 60636

PIN 20-19-213-040

Burr Ridge, IL 60527 (630) 794-5300 14-07-8652

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/09/2007.

IN WITNESS WHEREOF, said party of the fir		
	VICE PRESIDENT	and its corporate seal
affixed hereto this ôth day of May, 2007.		
Mortgage Electronic Reg stration Systems, Inc	. as Nominee for WMC	Mortgage Corporation
By: M Attest: (Mess / D	e las
Marti Noriega PRESIDENT	Denise Bailey	
TALCO TO THE PROPERTY OF THE PARTY OF THE PA	Dettige pane)	CE PRESIDENT
STATE OF 1990	And the Annual Control of the Annual Control	JET REGIE
COUNTY OF Ham?		
I, , the under	ersigned Notary Public,	do hereby certify that
a a contract to the contract t		onally known to me to be the
Authorized Signatory of the corporation that ex		
acknowledged said instrument to be the free an		
uses and purposes therein mentioned, and on or		
instrument.		1
	110.1	3,
GIVEN under my hand and Seal this day of	of \sqrt{VIV} , 20	<u>0).</u>
Monica X/andaman	U	175
Notary Public SEAL		
,	MON	ICA HARDAWAY
Prepared by and mail to:	My Co	ublic, State of Texas manission Expires
Codilis & Associates, P.C.	The of the	arch 19, 2011
15W030 North Frontage Road, Suite 100		